



# 2019

## FOOD COURT REGISTRATION



FRIDAY & SATURDAY  
JULY 26 & 27  
2019

FOOD TRUCK  
REGISTRATION  
FORM

11 AM - 8 PM  
MICHIGAN AVE  
(100 BLOCK)

Last year was a success! We will continue to have the Food Court on its home on Michigan Ave! As our Festival continues to grow, the Classic Car Show will remain the weekend before (July 20<sup>th</sup>) as we have filled that downtown space with three days worth of events.

One block away from the Food Court (100 block) we have a large stage packed with Music and Events and a beer tent (200 block) scheduled for Thursday-Saturday. On the 300 block we have Kids activities, booths, and events. In the City Park on Friday & Saturday we have our annual Arts and Crafts Show, as well as all the Canoe Marathon events taking place throughout town.

For a full list of events and more information on our festival visit

[www.ausableriverfest.com](http://www.ausableriverfest.com).

With all these events taking place, our Food Court is now a two day event!

**Food Vendors are required to stay the full two days for the entire 11-8pm time slot.**

Our Beer Tent and AuSable Main Stage have events going Friday and Saturday until midnight so the option to stay up until midnight late is all yours! We will have Non-profit fundraisers and activities inside the Food court to increase foot traffic as well.

**This year we will only be accepting 8 Food Trucks/Booth Vendors**

**The acceptance will be based off the following criteria;**

1. First come first serve application screening
2. The items you sell
3. Competition of items you sell in relation to the Chamber Member Businesses we serve Downtown.  
With that being said, we will not accept multiple vendors who all sell the same items (Hot dogs, hamburgers, etc.) Therefore your application may be denied if we have already accepted a vendor who sells those same items, no matter how long you have been with our Festival. We apologize for this, but our customers have requested more variety!

Once you are accepted into our show you will receive an acceptance letter. Within the first week of July you will receive an email from the committee with details for set up and tear down. We will be researching your business via website/Facebook/Instagram; if you do not have one of these you may submit photos.

The AuSable River Festival Committee and Grayling Chamber will be promoting the Festival in a publication featuring all Festival events with a detailed map of where to find them. We will also promote the Food Court in all publications regarding the Festival, Social Media and Community Calendars.

**Please note we will NOT be providing any electricity**, you are responsible for providing your own; please do so with as quiet a generator as possible. If this requires you to leave at night with your truck/equipment please note that on the application.

**PLEASE SUBMIT YOUR APPLICATION NO LATER THAN JULY 1<sup>ST</sup> TO GRAYLING CHAMBER  
PLEASE KEEP THIS FIRST PAGE FOR YOUR INFORMATION AND RETURN THE  
APPLICATION (NEXT PAGE) TO:**

**GRAYLING REGIONAL CHAMBER OF COMMERCE**

**P.O. Box 406 Grayling, MI 49738**

**Phone 989-348-2921 Fax 989-348-7315**

[www.ausableriverfest.com](http://www.ausableriverfest.com)

[info@ausableriverfest.com](mailto:info@ausableriverfest.com)



**FOOD COURT REGISTRATION**  
Friday & Saturday, July 26 & 27, 2019  
11:00am - 8:00pm  
Michigan Ave (100 Block)



**FOOD TRUCK REGISTRATION FORM**

Vendor Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Day of the Event Contact Name & Phone \_\_\_\_\_

\*Contact Email \_\_\_\_\_

Contact Website/Facebook/Instagram \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

What is the Measurement of your Truck? \_\_\_\_\_

\*Description & Menu: **YOU MAY ONLY SELL WHAT YOU LIST**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Please list your Equipment (Tent, Truck, Tables & Chairs, Car, etc.)

\_\_\_\_\_  
\_\_\_\_\_

(We reserve the right to refuse any application)

Cost per space 12 x 20 @ \$200.00 per space \$ \_\_\_\_\_

ANY ADDITIONAL 12X12 SPACE IS \$50 \$ \_\_\_\_\_

Total amount enclosed \$ \_\_\_\_\_

Once accepted your entry fee is NOT refundable

The applicant agrees to:

- 1. Register with the Festival Committee as a For-Profit Food Vendor - **Application Deadline is July 1, 2019**
- 2. MUST provide proof of food license and insurance certificates (Health Dept. will be present at event)
- 3. Must commit to both days of the show - there will be no refunds issued once application accepted
- 4. Dispose of waste & waste water in proper manner (do not dump in street drain as flows into river)
- 5. Dispose of your trash in the dumpster ONLY, does not use trash cans on the street those as are there for Festival Attendees

Signature \_\_\_\_\_ Date \_\_\_\_\_

**GRAYLING REGIONAL CHAMBER OF COMMERCE**  
P.O. Box 406 / 213 N. James St.  
Grayling, MI 49738  
Phone 989-348-2921 Fax 989-348-7315  
[www.ausableriverfest.com](http://www.ausableriverfest.com)  
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